

Date: 11.02.2026

To

Chairman/ Secretary,

Amrapalishree CHSL,

Pune.

**Subject :** Summary of Search Report of Members of “Amrapalishree CHSL” - Building F.

Dear Sir/Madam,

Please find enclosed herewith the observations and preliminary summary of search for 09 members of Building F. The referral Index II found during our search for the period from 2002 to 2025 have also been enclosed. The following are our observations:

| <b>Sr. No.</b> | <b>Particulars</b>  | <b>Flat No.</b>       | <b>Name of the member</b>   |
|----------------|---|-----------------------|---|
| 1.             | Not available Ownership Documents: Index II/ Registered Agreement | 3<br>5<br>6           | 1. Shubhangi Ulhas Javeri<br>2. Sheril Jagdish Chitre<br>3. Jagdish S. Chitre   |
| 2.             | Mortgage/ Notice of Intimation/Loan                               | 1<br>7                | 1. Sunil Bihani, Ruchi Bihani<br>2. Shivaji Mahadu Tejankar, Pushpa Shivaji Tejankar  |
| 3.             | Need Share Certificate  | 1<br>2<br>5<br>6<br>8 | 1. Sunil Bihani, Ruchi Bihani<br>2. Deepa Gurubachan Adalakha<br>3. Sheril Jagdish Chitre<br>4. Jagdish S. Chitre<br>5. Vicky Ashok Gaikwad |

You are requested to submit necessary documents as follows:

- a. Ownership Documents (Index II and/or copy of Registered Agreements),
- b. Mortgage charges/ No dues Certificate,
- c. Share Certificate.

Thanks and Regards,

**For "*Vidhi Mantra*"**

**Ms. Srushti Harpude**

**Advocate**